



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Officeholde | r                       |           | Phone N | umber         |
|----------------------------------|-------------------------|-----------|---------|---------------|
| Jim Nielson                      |                         |           | (801)5  | 550-3474      |
| Street Address                   | Suite/Apartment/PO Box: | City      | State   | Zip           |
| 331 East 1900 South              |                         | Bountiful | UT      | 84010         |
| Office                           | District Number         | County    | Po      | litical Party |
| Senate                           | 23                      | Davis     | Re      | publican      |
|                                  |                         |           |         |               |

| Ш         | Type of Re<br>(Check the appro   |  |
|-----------|--|--|
| _         | INTERIM REPORTS:   | FINAL REPORT:  |
| E CANDIDA | Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates)  YEAR-END REPORT  January 10th of every year | Final Report (Required by all candidates and officeholders as soon as they close campaign accounts  Yes Is this report an amendment?  No |
| miles     |  |  |

| Report Verification  |  |  |
|--|--|--|
|  |  |  |
| Name of Candidate  |  |  |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |  |  |
| Signature of Candidate   |  |  |
|  |  |  |
| Date   |  |  |

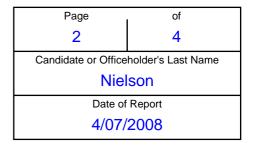
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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|            |               |
|            | Date Received |



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

| RI | EPORTING PERIOD DETAILS   |            |
|----|---|------------|
| R  | eport: Convention   |            |
| E  | eginning Date: 1/1/2008<br>Inding Date: 4/5/2008<br>Use Date: 4/5/2008    |            |
| В  | ALANCE SUMMARY  |            |
| 1  | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00     |
| 2  | Total Contributions Received (See Schedule A)                             | \$2,925.00 |
| 3  | Subtotal<br>(Add lines 1 & 2)   | \$2,925.00 |
| 4  | Total Expenditures Made (See Schedule B)                                  | \$979.68   |
| 5  | Balance at Ending of Reporting Period                                     | \$1 945 32 |

(Subtract Line 4 from Line 3)

| Page of                               |  |  |  |  |
|---------------------------------------|--|--|--|--|
| 3 4                                   |  |  |  |  |
| Candidate or Officeholder's Last Name |  |  |  |  |
| Nielson                               |  |  |  |  |
| Date of Report                        |  |  |  |  |
| 4/07/2008                             |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer      | Complete Mailing Address                     | I          | L | Α | Contribution<br>Amount |
|------------------------------|--------------------------|--|------------|---|---|------------------------|
| 3/19/2008                    | Nielson, James           | 313 East 1900 S<br>Bountiful, UT 84010       |            |   |   | \$100.00               |
| 3/21/2008                    | Nielson, James           | 313 East 1900 S<br>Bountiful, UT 84010       |            |   |   | \$400.00               |
| 3/23/2008                    | Bartley, James           | 2 East 1800 S<br>Bountiful, UT 84010         |            |   |   | \$50.00                |
| 3/24/2008                    | Nielson, Jr, Howard C    | 1515 East 800 S<br>Provo, UT 84606           |            |   |   | \$1,000.00             |
| 3/25/2008                    | Holt, Arrin              | 866 West 2150 S<br>Woods Cross, UT 84087     |            |   |   | \$150.00               |
| 3/25/2008                    | Sappenfield, Jeff        | 383 East 2100 S<br>Bountiful, UT 84010       |            |   |   | \$100.00               |
| 3/26/2008                    | Homer, Brain L           | 7369 Creek Road<br>Sandy, UT 84093           |            |   |   | \$25.00                |
| 3/27/2008                    | Gramoll Construction Co. | 175 West 1100 N<br>North Salt Lake, UT 84054 |            |   |   | \$100.00               |
| 3/28/2008                    | Nielson, Howard C        | 717 South 1500 E<br>Provo, UT 84606          |            |   |   | \$500.00               |
| 3/31/2008                    | Davis, Elaine            | 966 Wintook Dr<br>Ivins, UT 84738            |            |   |   | \$500.00               |
| SUB TOTAL FOR THIS PAGE      |                          |  | \$2,925.00 |   |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                          |  | \$2,925.00 |   |   |                        |
|                              |                          |  |            |   |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 4 4                                   |    |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Nielson                               |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 4/07/2008                             |    |  |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient          | Purpose                  | I | L | Α        | Expenditure<br>Amount |
|-------------------------|----------------------------|--------------------------|---|---|----------|-----------------------|
| 3/17/2008               | State Electoins Office     | filing fee               |   |   |          | \$32.40               |
| 3/25/2008               | Davis Co. Republicans      | convention booth deposit |   |   |          | \$100.00              |
| 3/25/2008               | Davis Co. Republicans      | convention booth rental  |   |   |          | \$250.00              |
| 3/26/2008               | David Co. Clerk            | voting precinct maps     |   |   |          | \$10.00               |
| 3/31/2008               | David Co. Republican Women | participation fee        |   |   |          | \$10.00               |
| 3/31/2008               | Dennis Mecham              | portraint use            |   |   |          | \$300.00              |
| 4/3/2008                | Carr Printing              | postcard mailers         |   |   |          | \$154.28              |
| 4/3/2008                | Postmaster                 | postage for mailers      |   |   |          | \$123.00              |
| SUB TOTAL FOR THIS PAGE |                            |                          |   |   | \$979.68 |                       |
| TOTAL EXPENDITURES MADE |                            |                          |   |   | \$979.68 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed